

## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/894,030	06/29/2001	J. Norman Hansen	108172-00058

## CONFIRMATION NO. 5493

004372  
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## FORMALITIES LETTER



\*OC00000007313480\*

Date Mailed: 01/15/2002

## NOTICE TO FILE CORRECTED APPLICATION PAPERS

***Filing Date Granted***

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
  - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. (5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

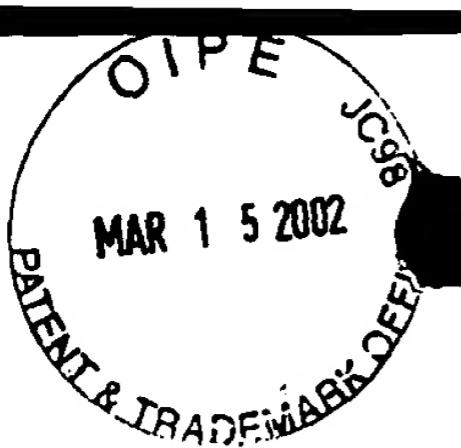
*A copy of this notice **MUST** be returned with the reply.*

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Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE



EJS

030

## PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 5493

J. Norman HANSEN

Group Art Unit: 1653

Application No.: 09/894,030

Examiner: Unassigned

Filed: June 29, 2001

Atty. Dkt. No.: 108172-00058

For: CONSTRUCTION OF A STRUCTURAL VARIANT OF SUBLANCIN  
TO FACILITATE ITS ISOLATION AND USE IN BIOREMEDIATION  
OF ENVIRONMENTAL CONTAMINATION BY GRAM-POSITIVE  
SPORE FORMERS SUCH AS BACILLUS ANTHRASIS

### RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS

#### ATTN - BOX MISSING PARTS

Commissioner for Patents  
Washington, D.C. 20231

March 15, 2002

Sir:

In response to the Notice to File Corrected Application Papers dated January 15, 2002 (copy attached), the following are enclosed:

- Corrected Drawings (Figures 1-6, six (6) sheets)
- Copy of Notice to File Corrected Application Papers

The Examiner is respectfully requested to acknowledge that all of the requirements of 35 U.S.C. §111 have been met.

Please charge any fee deficiency or credit any overpayment to Deposit Account No. 01-2300.

Respectfully submitted,

Lynne A. Bristol

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Registration No. 48,898

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